

HUSBAND (1) **John COLLINS**
Born 27 Mar 1833 Place Collingbourne, Wiltshire, England
Chr. Place
Marr. 3 wks before he died Place 31 yrs when he md. Mary G. England
Died Sept^r June 1864 Place Atlantic Ocean on way from England to America
Bur. Place
HUSBAND'S FATHER **John COLLINS** HUSBAND'S MOTHER **Priscilla SHEFFORD**
HUSBAND'S OTHER WIVES - none others -

WIFE **Mary GODDARD**
Born 9 Aug 1839 Place Collingbourne, Wiltshire, England
Chr. Place
Died 5 Jan 1927 Place Heber, Wasatch, Utah @ 92 yrs
Bur. Jan 1927 Place Heber City Cemetery, Heber, Wasatch, Utah
WIFE'S FATHER **David GODDARD** WIFE'S MOTHER **Mary CULLEY**
WIFE'S OTHER HUSBANDS (2) 10 Apr 1865 **William DAVIS**

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE	
	List Each Child (Whether Living or Dead) in Order of Birth SURNAME (CAPITALIZED)	GIVEN NAMES	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	
1	- No issue -									
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										

Plans

✓ See Sophia Collins Beck Halliday ^{later} ^{very} Fall 78
She has letter from Lenina Hillier Collins
to Sarah Collins Liddiard - one tell
of Lenina Collins death in 1866 in England

(2) See Phyllis Jordan Christensen (daughter of
J. William Jordan) She has Aunt Davis Bible -

(3) See LaMyra C. Hedman in SLCU.
Mar 1979

SOURCES OF INFORMATION

1. Many pers interviews with Emma Jordan, Heber City Utah -

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband	John COLLINS	1833
Wife	Mary GODDARD	
Ward	1.	
Examiners:	2.	
Stake or Mission		
NAME & ADDRESS OF PERSON SUBMIT		
FAMILY REPRESENTATIVE		
RELATION OF F.R. TO HUSBAND		
TEMPLE ORDINANCE DATA		
BAPTIZED (DATE)	ENDOWED (DATE)	SEALED (Date & Temple)
HUSBAND		WIFE TO HUSBAND
9 Dec 1959	13 May 1960	
WIFE		SEALED (Date & Temple)
		CHILDREN TO PARENTS



The Price of Pioneering

"And should we die before our journey's through,
Happy day! All is well!
We then are free from toil and sorrow too;
With the just we shall dwell.
But if our lives are spared again,
To see the Saints, their rest obtain,
O how we'll make this chorus swell
All is well! All is well!"